

North Northamptonshire Council 1 OCTOBER 2023 TO 31 JANUARY 2024

Published by: Democratic Services

Leader of North Northamptonshire Council: Councillor Jason Smithers

INTRODUCTION

This is the North Northamptonshire Council's Forward Plan. It is published pursuant to The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. Its purpose is to provide the required 28 days notice of the Council's intention to take 'key decisions' and to hold meetings or parts of meetings in private. It gives advance notice of all the "key decisions" and "exempt decisions" which the Executive or another body or officer so authorised are likely to take over a four month period. The Plan is updated on a rolling monthly basis.

| The Members of the Executive a | re: |
|--------------------------------|-------------------------------------------------------------------------------------|
| Councillor Jason Smithers | Leader of North Northamptonshire Council |
| Councillor Helen Howell | Deputy Leader of North Northamptonshire Council Sport, Leisure, Culture and Tourism |
| Councillor Helen Harrison | Adults, Health and Wellbeing |
| Councillor Scott Edwards | Children, Families, Education and Skills |
| Councillor Harriet Pentland | Climate and Green Environment |
| Councillor Lloyd Bunday | Finance and Transformation |
| Councillor David Brackenbury | Growth and Regeneration |
| Councillor Matt Binley | Highways, Travel and Assets |
| Councillor Mark Rowley | Housing, Communities and Levelling-Up |
| Councillor David Howes | Rural Communities and Localism |

The concept of a "key decision" is intended to capture the most important or significant decisions. "Key decisions" will normally be made at meetings open to the press and public. The press and public will only be excluded from such meetings as and when the Council's Monitoring Officer considers that this is necessary in order to avoid the public disclosure of confidential or exempt information.

The authority has decided that a Key Decision is one which is likely:-

- (a) to result in the authority incurring expenditure of which is, or the making of savings which are, significant; or
- (b) to be significant in terms of its effects on communities living or working in an area comprising two or more electoral wards in the area of the authority."

The Council has decided that significant expenditure or savings are those amounting to above £500,000.

In determining the meaning of "significant" for these purposes North Northamptonshire Council will also have regard to any guidance for the time being issued by the Secretary of State in accordance with section 9Q of the Local Government Act 2000.

At times it may be necessary for the North Northamptonshire Council to give consideration to items where the public may be excluded from the meeting. Members of the public are excluded from meetings whenever it is likely that, in the view of the nature of the business to be transacted or the nature of the proceedings that confidential information would be disclosed. This includes exclusion from access to any pertinent documents. Details of the exemption categories can be found in the 'Access to Information Procedure Rules' section in the Council's Constitution. This plan provides advance notice of any items which may be held in private.

Paragraph 5 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 provides for members of the public to make representations to the Council on why an exempt item should be considered in public, rather than in private. Persons wishing to make such representations and/or obtain further details in respect of any issues referred to in the Plan should contact the undermentioned officer.

The Monitoring Officer may also include in the Forward Plan references to such other decisions, which are to be taken by the Council or any of its Committees or Sub-Committee or officers as they consider appropriate. These will be those decisions that are considered to be significant or sufficiently important and/or sensitive so that it is reasonable for a member of the public to expect it to be recorded and published.

All general questions or queries about the contents of this Forward Plan or about the arrangements for taking key decisions should be raised with David Pope, Democratic Services.

Please email: <u>democraticservices@northnorthants.gov.uk</u>

October 2023

| Subject of the Decision: | Purpose of Report | Decision Maker | Is it a key decision? | Will it contain exempt information? /Reasons for exemption, if any | Consultation undertaken | Anticipated Date of Decision: | Report Author and Executive Lead Member | | | | |
|----------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|
| Capital Budget Update | To report any adjustments to the in-year programme | Executive | Yes | No | | 12 th October 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance | | | | |
| Budget Forecast Update 2023-24 - Period 5 | To report any adjustments to the in-year budget | Executive | Yes | No | | 12 th October 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance | | | | |
| Corporate Parenting Strategy – Annual Report | To note the content of the Corporate Parenting Strategy Annual Report and to agree that the | Executive | Yes | No | | 12 th October 2023 | Executive Member - Children, Families, Education and Skills | | | | |

| | report is presented at Full Council | | | | | | Executive Director - Children's Services |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|-------------------|------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------|
| Local Electric Vehicle Infrastructure Fund | To approve the basis of the submission to Government to secure the funding, and agree the process to select a supplier to provide, install, operate, maintain and manage the infrastructure, including all of the necessary delegated powers. | Executive | Yes | No | The Council will be consulting on a draft Electric Vehicle Infrastructure strategy during 2023 | 12 th October 2023 | Executive Member - Highways, Travel and Assets Executive Director - Place and Economy |
| Surplus Asset Disposal | To approval the disposal of specific assets | Executive | Yes | No Part exempt | | 12 th October 2023 | Executive Member - Highways, Travel and Assets Executive Director - Place and Economy |
| Development Services and Regulatory Services Case Management Systems Replacement | To procure and implement, via Direct Award, a cloud based Idox solution across | Executive | Yes | No | | 12 th October 2023 | Executive Member - Growth and Regeneration Executive |

| | NNC to replace NNC's six legacy Case Management Systems | | | | | | Director - Place and Economy |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|-----|------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Public Spaces Protection Orders Wellingborough | To consider and approve extending the PSPO for Wellingborough town centre and the PSPO covering gating arrangements in the Finedon ward 2023 to 2026 | Executive | Yes | No | External consultation with residents, businesses and other agencies including the police | 12 th October 2023 | Executive Member - Housing, Communities and Levelling Up Executive Director - Adults, Health Partnerships and Housing (DASS) |
| Procurement of a Heating Contractor for Housing Stock | To seek approval to procure a gas contractor for NNC's housing stock | Executive | Yes | No | | 12 th October 2023 | Executive Member - Housing, Communities and Levelling Up Executive Director - Adults, Health |
| Home to School | Approval of a | Executive | Yes | No | | 12 th October | Partnerships and Housing (DASS) Executive |
| Transport Dynamic Purchasing System | Direct Award procurement/re- procurement of the adam Dynamic Purchasing | LAGOUNVE | 163 | 140 | | 2023 | Member - Highways, Travel and Assets |

| | System to facilitate the tender process for home to school transport services | | | | | Executive Director - Place and Economy |
|-------------------------------------|-------------------------------------------------------------------------------|-----------|-----|----|----------------------------------|---------------------------------------------------------|
| Oakley Vale Infrastructure Works | To consider and approve the works. | Executive | Yes | No | 12 th October 2023 | Executive Member - Highways, Travel and Assets |
| | | | | | | Executive Director - Place and Economy |

November 2023

| Subject of the Decision: | Purpose of Report | Decision Maker | Is it a key decision? | Will it contain exempt information? /Reasons for exemption, if any | Consultation undertaken | Anticipated Date of Decision: | Report Author and Executive Lead Member |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------------------------------------------------------------|
| Capital Budget Update | To report any adjustments to the in-year programme | Executive | Yes | No | | 16 th November 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance |
| Budget Forecast Update 2023-24 - Period 6 | To report any adjustments to the in-year budget | Executive | Yes | No | | 16 th November 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance |
| Public Spaces Protection Order – Dog Control | To seek approval from the Executive to implement an updated North Northamptonshire Public Spaces | Executive | Yes | No | | 16 th November 2023 | Executive Member - Housing, Communities and Levelling Up |

| | Protection Order 2023 – Dog Control | | | | | Executive Director - Place and Economy |
|---------------------------------------------------|--------------------------------------------------------------------------------|-----------|-----|----|-----------------------------------|----------------------------------------------------------------------------------------|
| Culture, Heritage and Tourism Business Plan | To consider and approve the business plan. | Executive | Yes | No | 16 th November 2023 | Executive Member - Deputy Leader & Sports, Leisure, Culture and Tourism |
| | | | | | | Executive Director - Adults, Health Partnerships and Housing (DASS) |
| Kettering Leisure Village Business Case | To consider and approve the proposed Business Case regarding the future of KLV | Executive | Yes | No | 16 th November 2023 | Executive Member - Highways, Travel and Assets Executive Director - Place and Economy |
| Bookings for Parks and Open Spaces | Approve the Bookings Policy Parks and Open Spaces | Executive | Yes | No | 16 th November 2023 | Executive Member - Deputy Leader & Sports, Leisure, Culture and Tourism |
| | | | | | | Executive Director - Adults, Health Partnerships and Housing (DASS) |

| Local Council Tax Support Scheme 2024/25 | To recommend to Council a Local Council Tax Support Scheme for 2024/25 | Executive | Yes | No | | 16 th November 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|-----------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Northamptonshire Tourism Strategy and Local Visitor Economy Partnership for Northamptonshire | Approval of Tourism Strategy and governance arrangements for the Local Visitor Economy Partnership. | Executive | Yes | No | Agreement with WNC as it is a joint strategy. | 16 th November 2023 | Executive Member - Deputy Leader & Sports, Leisure, Culture and Tourism Executive Director - Adults, Health Partnerships and Housing (DASS) |
| North Northamptonshire Local Development Scheme | To agree the North Northamptonshire Local Development Scheme; and to recommend that the Scheme is submitted to Full Council for adoption | Executive | Yes | No | | 16 th November 2023 | Executive Member - Growth and Regeneration Executive Director - Place and Economy |
| East Northants Local Plan Part 2 Adoption | To approve for adoption the East Northamptonshire Local Plan Part 2 | Executive | Yes | No | | 16 th November 2023 | Executive Member - Growth and Regeneration |

| | | | | | | Executive Director - Place and Economy |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------|-----|----|-----------------------------------|-------------------------------------------------------------------------|
| Kettering Library Roof Replacement | Capital investment for Phase One of the roof replacement project | Executive | Yes | No | 16 th November 2023 | Executive Member - Deputy Leader & Sports, Leisure, Culture and Tourism |
| | | | | | | Executive Director - Adults, Health Partnerships and Housing (DASS) |
| Procurement of Independent Living Care and Support Provision | To approve procurement of Independent Living Care and Support Provision with a | Executive | Yes | No | 16 th November 2023 | Executive Member - Adults, Health and Wellbeing |
| | contract value in region of £533,000k | | | | | Executive Director - Adults, Health Partnerships and Housing (DASS) |
| Delivery of Household Waste Recycling Centres (HWRCs) from April 2025 | Accept recommendation for operating model for HWRC provision from | Executive | Yes | No | 16 th November 2023 | Executive Member - Highways, Travel and Assets |
| | April 2025. Approve procurement of necessary | | | | | Executive Director - Place and Economy |

| | contracts to facilitate that delivery model | | | | | |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----|-----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Specialist Drug and Alcohol Treatment for Rough Sleepers, or at risk of Rough Sleeping | To agree the use of North Northamptonshire Public Health Reserves to fund activities up to £600,000 for specialist drug and alcohol treatment services for rough sleepers or those at risk of rough sleeping until 31st March 2026 | Executive | Yes | No | 16 th November 2023 | Executive Member - Adults, Health and Wellbeing Executive Director - Adults, Health Partnerships and Housing (DASS) |
| Corporate Property Leasehold Policy | To consider adopting an NNC policy. | Executive | Yes | No | 16 th November 2023 | Executive Member - Highways, Travel and Assets Executive Director - Place and Economy |
| Half Yearly Treasury Management Update | To consider and note the half yearly Treasury Management update | Executive | Yes | No | 16 th November 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance |

December 2023

| Subject of the Decision: | Purpose of Report | Decision Maker | Is it a key decision? | Will it contain exempt information? /Reasons for exemption, if any | Consultation undertaken | Anticipated Date of Decision: | Report Author and Executive Lead Member |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------|--------------------------|--------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------------------------------------------------------------|
| Capital Budget Update | To report any adjustments to the in-year programme | Executive | Yes | No | | 21 st December 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance |
| Budget Forecast Update 2023-24 - Period 7 | To report any adjustments to the in-year budget | Executive | Yes | No | | 21 st December 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance |
| Business Plan of Northamptonshire Children's Trust | To note the content of the Business Plan and to agree that the Report is presented at Full | Executive | Yes | No | | 21 st December 2023 | Executive Member - Children, Families, Education and Skills |

| | Council | | | | | Executive Director - Children's Services |
|-----------------------------------------------------|------------------------------------------------------------------------|-----------|-----|----|-----------------------------------|-------------------------------------------------------------------------------------------|
| Asset Acquisition Policy | To consider adopting an NNC policy. | Executive | Yes | No | 21 st December 2023 | Executive Member - Highways, Travel and Assets Executive Director - Place and Economy |
| Council-Owned Company Governance Arrangements | To approve governance arrangements relating to Council-owned companies | Executive | Yes | No | 21 st December 2023 | Executive Member - Finance and Transformation Executive Director - Finance & Performance |

| January 2024 | | | | | | | | |
|-------------------------------------------------|----------------------------------------------------------|-------------------|-----------------------|--------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------------------------------------------------------------|--|
| Subject of the Decision: | Purpose of Report | Decision Maker | Is it a key decision? | Will it contain exempt information? /Reasons for exemption, if any | Consultation undertaken | Anticipated Date of Decision: | Report Author and Executive Lead Member | |
| Capital Budget Update | To report any adjustments to the in-year programme | Executive | Yes | No | | 18 th January 2024 | Executive Member - Finance and Transformation Executive Director - Finance & Performance | |
| Budget Forecast Update 2023-24 - Period 8 | To report any adjustments to the in-year budget | Executive | Yes | No | | 18 th January 2024 | Executive Member - Finance and Transformation Executive Director - Finance & Performance | |
| Replacement Adults Social Care System | A request to move forward with the costs and procurement | Executive | Yes | No | | 18 th January 2024 | Executive Member - Adults, Health and Wellbeing | |

| | to replace systems within adult social care (Eclipse, Cygnum, Carefirst, Abacus) which are due for renewal. | | | Executive Director - Adults, Health Partnerships and Housing (DASS) |
|--|-------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------|
|--|-------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------|